

BASIC DETAILS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 07/04/2021

SCHOOL NAME	MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB	SCHOOL CODE	20435
ADDRESS	MANAV SEHYOG,VILLAGE SHAHPUR,PO UDHOPUR VIA JAMSHER	AFFILIATION CODE	1630448
PRINCIPAL	MRS RAJNI SHARMA	PRINCIPAL'S CONTACT NUMBER	8054001711
PRINCIPAL'S EMAIL ID	rajnineeraj_sharma@yahoo.com	PRINCIPAL'S RETIREMENT DATE	15/08/2034
SCHOOL'S CONTACT NUMBER	091-8725061711	SCHOOL'S EMAIL ID	principalmanavsehyogschool@gmail.com
SCHOOL'S WEBSITE	www.manavsehyogschool.com	SCHOOL'S FAX NUMBER	2799008
LANDMARK NEAR SCHOOL	MITHAPUR PARTAP PURAROAD NEAR CT INSTITUTE SHAHPUR	YEAR OF ESTABLISHMENT	2003
AFFILIATION VALIDITY	2009 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MANAV SEHYOG SOCIETY (REGD.)	REGISTRATION DATE	14/01/1974
SOCIETY REGISTRATION NUMBER	313	REGISTRATION VALIDITY	31/03/2050

NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT, PUNJAB GOVT.	NOC ISSUING DATE	08/09/2007
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\20435.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\affidavit\20435.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	01
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 10/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	51	NUMBER OF PGTs	13
NUMBER OF TGTs	14	NUMBER OF PRTs	12
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	09
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	51	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	60
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 10/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	53	53
2	2	53	53
3	2	62	62
4	2	60	60
5	2	79	79
6	2	72	72
7	2	64	64
8	2	72	72
9	2	74	74
10	2	65	65
11	3	78	78
12	3	54	54

ACADEMIC DETAILS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 12/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 085---HINDI COURSE-B 041---MATHEMATICS 086---SCIENCE 241---MATHEMATICS BASIC 004---PUNJABI 184---ENGLISH LANG & LIT.	027---HISTORY 028---POLITICAL SCIENCE 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE (NEW) 104---PUNJABI 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 25/03/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	19606	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	11177	TOTAL NUMBER OF ROOMS	87
TOTAL NUMBER OF SMALL-SIZED ROOMS	24	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	50
TOTAL NUMBER OF LARGE-SIZED ROOMS	13	TOTAL NUMBER OF MALE REST ROOM	22
TOTAL NUMBER OF FEMALE REST ROOM	27	NUMBER OF GIRLS TOILET	22
NUMBER OF BOYS TOILET	18	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	4
NUMBER OF WASHROOMS FOR FEMALE STAFF	7	NUMBER OF WASHROOMS FOR MALE STAFF	4

TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	7	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	39
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	105	DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	1	TOTAL NUMBER OF BUSES HIRED	17
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	20

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	19	NUMBER OF ACTIVITY ROOMS	9
NAME OF TRANSPORT COORDINATOR	Manu Sharma	TRANSPORT COORDINATOR CONTACT	8725071711
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\20435.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\transport\25208.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7242	PERIODICALS IN THE SCHOOL LIBRARY	26
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DAILIES IN THE SCHOOL LIBRARY	8	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000
LIBRARY RESOURCES	128	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	1395.79	COMPUTER LAB SIZE (IN SQ. METERS)	1032
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	1	CHEMISTRY LAB SIZE (IN SQ. METERS)	1263
PHYSICS LAB SIZE (IN SQ. METERS)	1020	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	21
DOES IT HAVE LIBRARY INTERNET	No	TOTAL NUMBER OF LABORATORY	7
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0

BIOLOGY LAB SIZE (IN SQ. METERS)	1063	MATHEMATICS LAB SIZE (IN SQ. METERS)	480
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	34	HOW MANY ROOMS GREATER THAN 500 SQ FT	31

LOCATION DETAILS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 17/09/2020

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	JALANDHAR BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	12
NEAREST RAILWAY STATION	JALANDHAR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	15
NEAREST AIRPORT	UDAMPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	40
NEAREST HOSPITAL	VIJAY HOSPITAL LAMBRA JALANDHAR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	POLICE STATION JAMSHER, CHOWKI PARTAPPURA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 17/09/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	600

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

585

TARGET DATE FOR STOPPING USE OF POLYTHENE

01/04/2017

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 23/03/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR S K SHARMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	OLD BARADARI,CIVIL LINES, JALANDHAR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9814060805	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0
SECRETARY NAME	RAJNI SHARMA	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 24/03/2021

URL OF SCHOOL WEBSITE	http://www.manavsehyogschool.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 25/03/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Manu Sharma
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8725071711	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	manusharma1974@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr Mrs S Chopra	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9814087087
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dr_bs Chopra@yahoo.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Manu Sharma
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8725071711	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	manusharma1974@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDJAL0026336
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\20435.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staff\204
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\20435.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academi
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Value Based Education, Meditation, Circle Time, Art Integration ,Hands on Training Programs ,Community out reach Programs,Go Green Project,Village adoption and Inclusive education, PEC cards ,Tours, Class Wise Assemblies , Class Show,

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	54		

FEE STRUCTURE OF SCHOOL

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	8800	2110	0	8300
MIDDLE	8800	2350	0	8300
SECONDARY	8800	2540	0	8300
SENIOR SECONDARY	8800	2595	0	8300

PHOTO OF SCHOOL

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

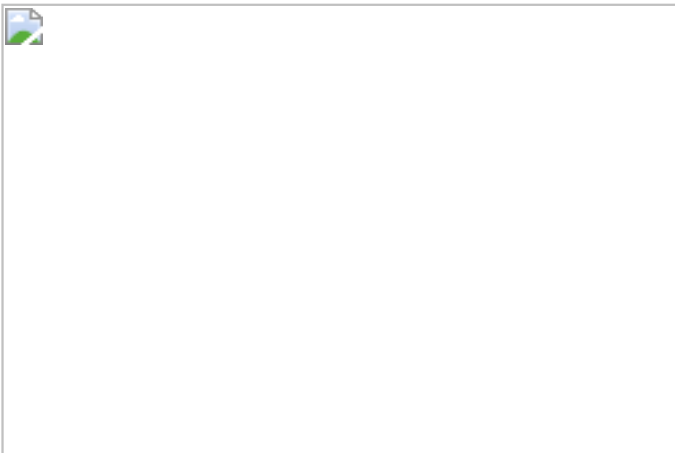
SCHOOL PHOTOS

Dated :

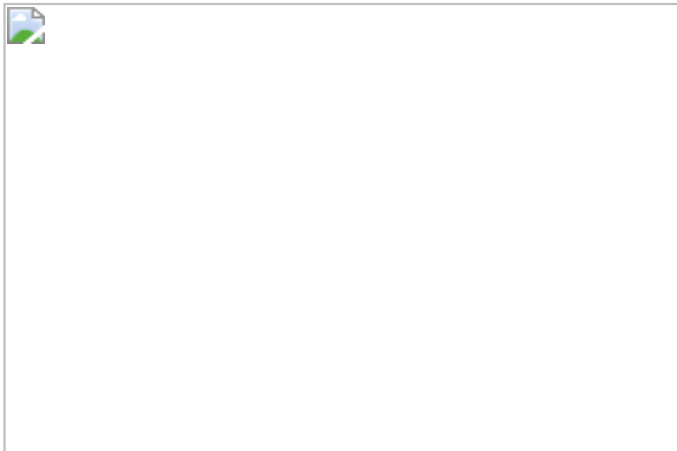
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



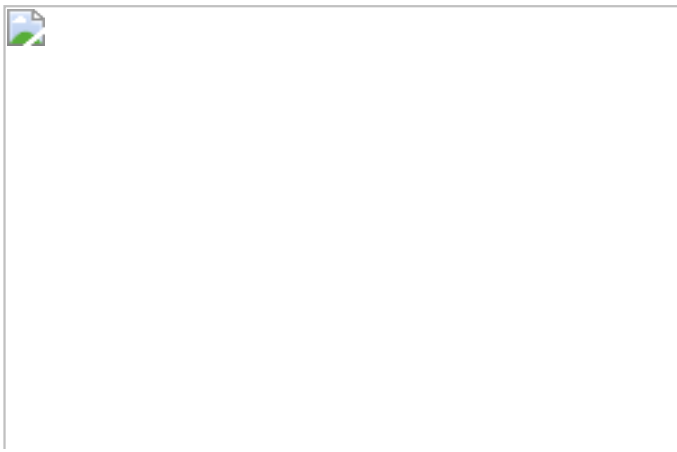
LIBRARY PHOTO



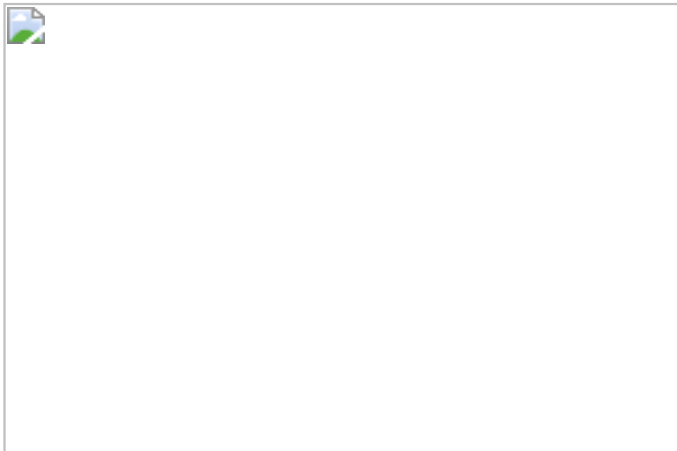
SCIENCE LAB PHOTO



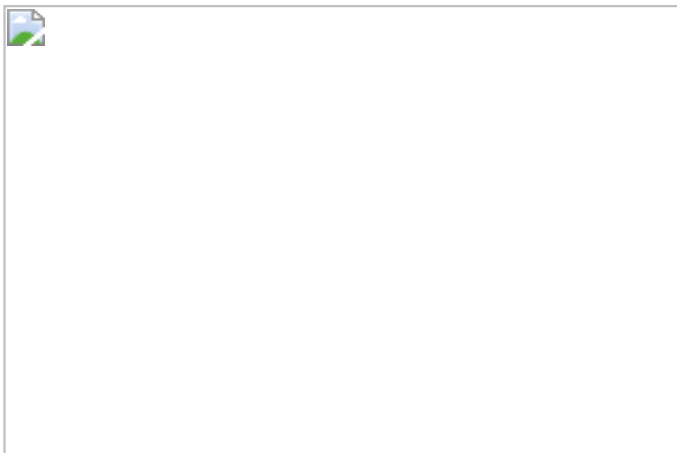
PHYSICS LAB PHOTO



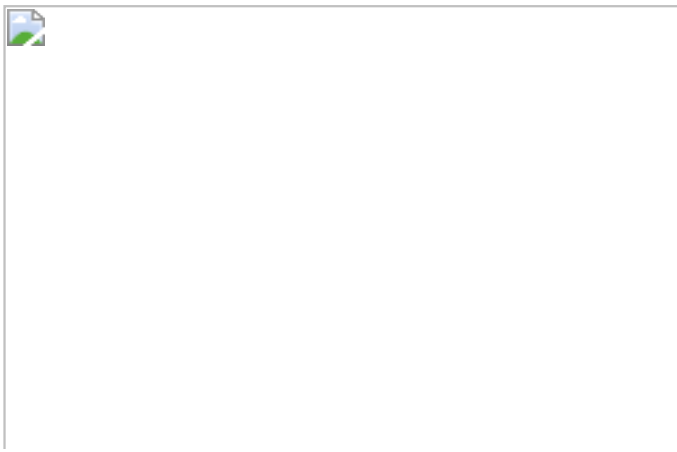
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

U-DISE CODE	Dated : 17/09/2020 03040109201
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	VILLAGE SHAHPUR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SHAHPUR
VILLAGE PANCHAYAT NAME (FOR RURAL)	SHAHPUR
PIN CODE	144026
CLUSTER RESOURCE CENTER NAME	GPS LOHARA
CD BLOCK MANDAL/TALUKA NAME	JALANDHAR EAST
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	EAST-3
ASSEMBLY CONSTITUENCY	JALANDHAR WEST
MUNICIPALITY	Not Applicable
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 17/09/2020

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 2019-2020 MAJITH SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 17/09/2020

240

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

4

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

PHYSICAL FACILITIES AND EQUIPMENTS

20435--MANAV SEHYOG VILLAGE SHAHPUR JALANDHAR PUNJAB

Dated : 17/09/2020

NUMBER OF CLASSROOMS BY CONDITION**PUCCA**

Good condition

Good condition

Good condition

PARTIALLY PUCCA**KUCHCHA****TENT****IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

10

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	10
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

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CLASS	GENERAL	SC	ST	OBC
PRIMARY	241	54	0	23
MIDDLE	147	43	0	18
SECONDARY	94	32	0	21
SENIOR SECONDARY	79	34	0	78

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	5	8	196	0	120
MIDDLE	3	2	118	0	74
SECONDARY	2	5	75	0	44
SENIOR SECONDARY	1	30	74	0	49

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

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AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY

BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0