

INFORMATION OF THE SCHOOL AS DESIRED BY THE CBSE

1. **Name of the School with** - Manav Sehyog School
Address (Strictly as per Affiliation Sanction Village Shahpur, Mithapur
Partappura
letter or as permitted by the Board) with Road, Jalandhar 144020
pin Code No

(i) **E-mail** -

principalmanavsehyogschool@gmail.com (ii)

Ph.No. - 8725071711

(iii) **Fax No.**- 0181-2799008

2. **Year of Establishment of School**- 2003

3. **Is the school recognised, If yes** - CBSE
by which authority

4. **Status of Affiliation:**
Permanent/Regular/Provisional -
Provisional

(i) **Affiliation No.** - 1630448

5. **Name of Trust/ Society/Company** - Manav Sehyog Society(Regd.) Jalandhar
Registered under Section 25
of the Company Act, 1956.

Period upto which Registration of
Trust/ Society is Valid - 31-03-2050

6. **List of members of School Managing**
Committee with their Address/Tenure [Click here for](#)
[details](#) And post held

7. **Name and official address of the** -Dr. S. K. Sharma (Chairman)
Manager/President/Chairm
an/ Correspondent

8. **Area of the School Campus**

(i) In Acres - 4 ½

(ii) In Sq. Mtrs - 19719 Sq. Mtrs.

(iii) Built up Area - 2923 Sq. Mtrs.

(iv) Area of playground – 16794 Sq. Mtrs.

Other facilities

- (i) Swimming Pool - No
- (ii) Indoor Games - Yes
- (iii) Dance Rooms - Yes
- (iv) Gymnasium - Yes
- (v) Music Rooms - Yes
- (vi) Hostels- - No
- (vii) Health and Medical Check up- Yes

9. Details of Fee Structure - [Click here for details](#)

10. Transport Facility

- (i) Own Buses - Yes 01
- (ii) Buses hired on contract basis- Yes - 17

11. Particulars of Teaching Staff [Click here for details](#)

12. Name of the bank through which salary is drawn - OBC , Village Lambra, Jalandhar

- (i) Through single cheque
Transfer advice NA
- (ii) Individual Cheque Yes
- (iii) Cash NA

13. Library Facilities

- (i) No. of periodicals/Magazines - 17
- (ii) No of Dailies - 09
- (iii) No. of Reference Books - 7056
- (iv) Others - 2580

14. Grievance/redressal Officer with - Ms. Manu Sharma

- (i) E- Mail -
manusharma1974@gmail.com (ii) Ph No.
- 8725071711
- (iii) Fax No. - 0181-2799008

15. Members of Sexual Harassment Committee - Ms Mansi, Ms Manu and Ms. Amrinder Kaur

16. **Section wise enrollment of School - [Click here for details](#)** For the current session
17. **Academic Session period from** - 01-04-2019-31-03-2020
18. **Vacation period from** - 01-06-2019 to 06-07-2019
19. **Admission period from** - 15-12-2018 to 20-7-2019
20. **In-service Teacher Training** - [Click here for details](#)